

CHURCH HISTORY IN THE FULNESS OF TIMES

When Brigham Young learned that these companies were still on the plains, he spoke to the Saints who had gathered for general conference. The meeting was actually held on 5 October, one day before the conference officially convened. Brigham Young said:

"The text will be, 'to get them here.' . . .

"I shall call upon the Bishops this day, I shall not wait until to-morrow, nor until next day, for 60 good mule teams and 12 or 15 wagons. . . .

"I will tell you all that your faith, religion, and profession of religion, will never save one soul of you in the celestial kingdom of our God, unless you carry out just such principles as I am now teaching you. Go and bring in those people now on the plains."¹² The response was impressive. Sixteen wagon loads of food and supplies were quickly assembled; and on the morning of 7 October, sixteen good four-mule teams and twenty-seven hardy young men (known as Brigham Young's "Minute Men") headed eastward with the first provisions. More help was solicited and obtained from all parts of the territory. By the end of October, two hundred and fifty teams were on the road to give relief.

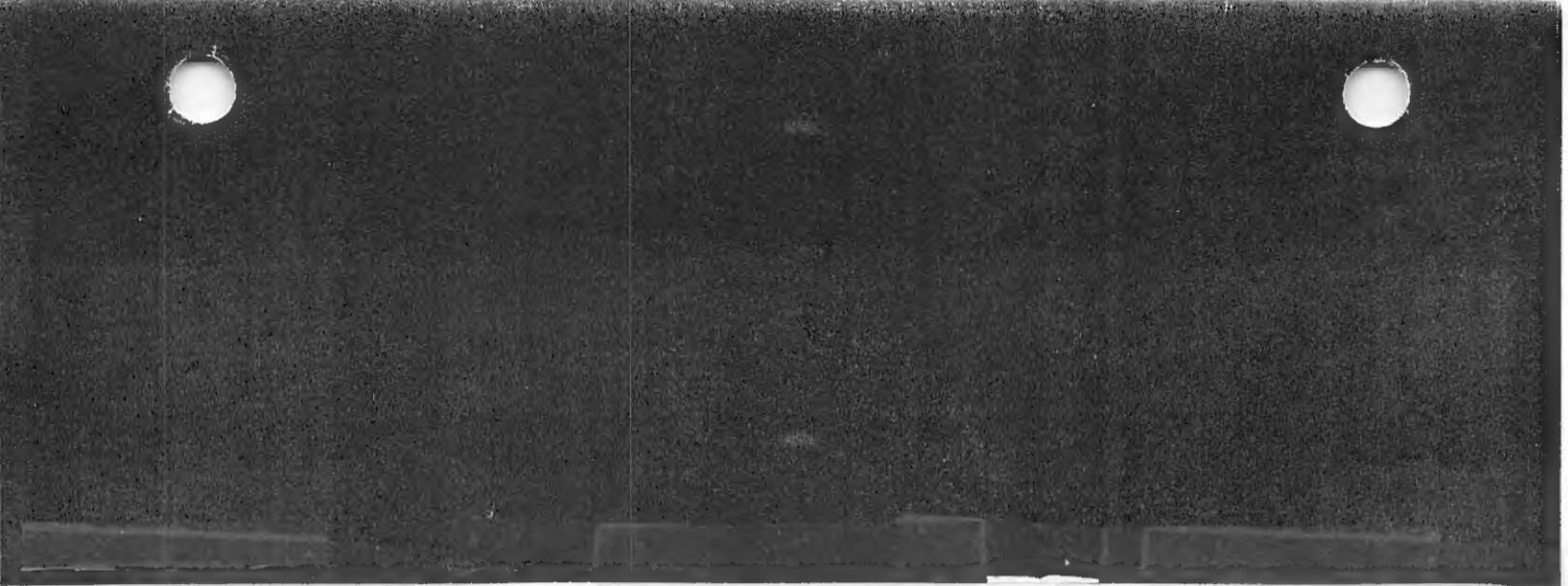
Meanwhile early snows trapped the Willie Company a few miles east of South Pass and the Martin Company further back near the last crossing of the North Platte River. Relief parties finally found the Willie Company on 19 October and the Martin Company nine days later. Some rescuers looking for the Martin Company had even turned back thinking that the immigrants must have found some kind of winter quarters. The Saints in both companies were freezing, listless, and near starvation. Scores of them were already dead, and even after help arrived, nearly a hundred more died.

One of the first to find the desperate Martin Company was the hardy Ephraim Hanks, who had killed and butchered a buffalo on his way. Ephraim recalled, "I reached the ill-fated train just as the immigrants were camping for the night. The sight that met my gaze as I entered their camp can never be erased from my memory. The starved forms and haggard countenances of the poor sufferers, as they moved about slowly, shivering with cold, to prepare their scanty evening meal was enough to touch the stoutest heart. When they saw me coming, they hailed me with joy inexpressible, and when they further beheld the supply of fresh meat I brought into camp, their gratitude knew no bounds."¹³

Bringing the suffering immigrants into the valley was difficult. Many of the women were widowed and the children orphaned. Several could not walk because of frozen feet and legs. When shoes and stockings were removed from the feet of fourteen-year-old Maggie Pucell and her ten-year-old sister Ellen, the skin came off. The dead flesh was scraped off Maggie's feet, but Ellen's were frozen so badly that amputation just below the knees was necessary. The Willie Company arrived in Salt Lake City on 9 November, and the Martin Company dragged into the city before cheering Saints on 30 November. In December, members of the independent wagon



Ephraim Knowlton Hanks (1826-96) was ordained a seventy while living in Nauvoo, where he labored on the Nauvoo Temple. He served in the Mormon Battalion. After going to Utah he carried the United States mail between Salt Lake and the Missouri River, a distance of over twelve hundred miles. Ephraim crossed the plains over fifty times in seven years. Three years prior to his death he was ordained a patriarch by Brigham Young, Jr.



7. Christian Christiansen	1857
8. George Rowley	1859
9. Daniel Robinson	1860
10. Oscar O. Stoddard	1860

each of them arrived in the valley without undue hardship.

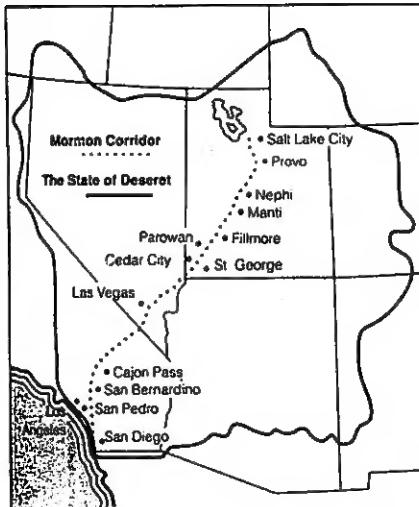
COLONIZATION EXPANDS

When immigrants arrived in Salt Lake City, they were usually met as they emerged from Emigration Canyon and escorted to a city block named Emigration Square. Brigham Young or some other Church leader welcomed them, and wards in the city treated them to a well-deserved celebration feast. After a few days of being cared for by the local Saints, these new arrivals were sent to other communities or were given land and work in the Salt Lake City area. Especially in the early years, the immigrants were usually assigned a location, often based on a correlation between their skills and the needs of the various communities. Between 1847 and 1857, over one hundred towns were founded and colonized.

Following the work of Parley P. Pratt's Southern Exploring Company in 1849-50, Church leaders began establishing communities along the "Mormon Corridor" on the line of mountains leading southwestwardly toward southern California. The first of these were Parowan, an agriculture center, and Cedar City, the headquarters of the "iron mission," both founded in 1851. By 1853 nearly all the sites recommended by the Southern Exploring Company had been settled.

San Bernardino, in southern California, was also founded in 1851. It was designed to serve as a base of supplies and a receiving station near a Pacific port. Elders Amasa Lyman and Charles C. Rich of the Quorum of the Twelve presided over the colony, which grew to some seven thousand people by 1857. Plans to bring the European Saints around South America's Cape Horn and through San Bernardino up the Mormon Corridor to Salt Lake City never materialized because ships could not be chartered. Some of the Saints from Australia, New Zealand, and the South Pacific islands, however, did come via San Bernardino. Brigham Young eventually came to doubt the wisdom of having such a large center in California. In 1857 members of the colony were called home, partly because federal troops were approaching Utah and partly because the colony was experiencing internal dissension and problems with non-Mormon neighbors. Some residents of San Bernardino did not respond to the prophet's direction and remained in California.

The expansion of the settlements was also influenced by missionary work among the Indians. Soon after the founding of Cedar City, groups were



The route through southern Utah across Nevada and into southern California was known as the Mormon Corridor. A string of settlements or forts along this route provided shelter and protection for the traveler all the way to the Pacific Ocean.